State of South Dakota

OCT 25 '02

Candidate's or Committee's Report of Receipts and Expenditures

OCT 25 '02 Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees:	File with Elections Department, Secretary of State's Office, 500 E Capitol Ave, Pierre, SD 57501-5070
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See pages 9 $\&$ 10 of the Guideline Boo completing this report.	k for specific instructions on
Name of Candidate or Committee <u>Strea</u>	mline PAC
Complete Mailing Address PO Box 330,	Rapid City, South Dakota 57709 Daytime
Name of Person Making Report Doyle	D. Estes Phone 605-343-3534
If you are a candidate, what office a	are you seekingN/A
If you are a ballot question committee committee was involved with during the measure was supported or opposed.	ee, indicate which measure(s) the ne reporting period and whether the
For Reporting Period Ending (See page	uideline Book) Pre-General Report es 4 & 5 of Guideline Book) 10-26-02
The following verification must be completed	
VERIFICATION OF PERSON MAKING REPORT	
I Doyle D. Estes	(print name legibly), certify
that I have examined this report and	
belief it is true, correct and compl	ete.
Date: October 23, 2002 Candida	te Signature or
	re of Committee Treasurer or Chairperson
Revised July 2001	2 - th

SECRETARY OF STATE

ame of Candidate or Committee _	Streamline PAC	RECEIVED
or the reporting period ending	October 26, 2002	QCT 25 '02
Schedule A - Dir		
nitemized Contributions from Po	*\$ D. SEC. of STATE	
temized Contributions from Poli	tical Parties	
Party Name	1	
		\$
		\$
otal of Itemized Contributions	from Political Parties:	_ *\$0_
(All contributions from PAC Name	PAC's must be itemized.) Address	
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Name	of	Candidate	or	Com	ittee	Streamline	PAC	
		reporting				October 26	200	2

## **Schedule A - Direct Contributions**

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and the same from political parties and enter these sums as unitemized contributions on their respective lines below and on the next page. Any contribution of more than \$100 or aggregate during a calendar year from an individual or political party and all contributions from PAC's must be entered as a separate item (itemized) giving the amount, name, address and place of employment (if applicable) of the contributor. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space, or you may attach additional sheets of paper.

=======================================		pe====================================	***********
Unitemized Contribution	ons from Individuals:		*\$ <u></u>
Itemized Contributions	s from Individuals		•
Name	Residence Address	Place of Employment (Name of Employer)	
Harmony Heights Asso	7841 Wayzata Blvd. Mpls, MN	Same	\$ <u>1,000.00</u>
Century Properties	PO Box 9279 Rapid City, SD	Same	\$ <u>1,000.00</u>
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**\*\$**\_2,000.00

Total of Itemized Contributions from Individuals:

	RECEIVED
Name of Candidate or Committee Streamline PAC	-AT 0 F 100
For the reporting period ending October 26, 2002	<b>001</b> 25 °02
Schedule B - Fund-Raising Events Proceeds	S.D. SEC. of STATE
List on this schedule fund-raising events held to raise money for the candidate and the net prederived from each event. If a contributor gives more than \$100 or their contribution results aggregate being more than \$100 in the calendar year, those contributions must be itemized or	m ulen
Type of Event Net Proceeds	
Total:	\$ -0-
Schedule C - In Kind Contributions	
Schedule C - In Kind Contributions  Report all non-cash contributions of goods or services and the estimated fair market value. exceeds \$100, the name of the contributor, residence address and place of employment must	If the value t be reported.
Report all non-cash contributions of goods or services and the estimated fair market value. exceeds \$100, the name of the contributor, residence address and place of employment must	If the value t be reported.
Report all non-cash contributions of goods or services and the estimated fair market value. exceeds \$100, the name of the contributor, residence address and place of employment must	t be reported.
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Report all non-cash contributions of goods or services and the estimated fair market value. exceeds \$100, the name of the contributor, residence address and place of employment must	t be reported.
Report all non-cash contributions of goods or services and the estimated fair market value. exceeds \$100, the name of the contributor, residence address and place of employment must nature of Non-Cash Contribution  Estimated Value  Name of	t be reported.
Report all non-cash contributions of goods or services and the estimated fair market value. exceeds \$100, the name of the contributor, residence address and place of employment must nature of Non-Cash Contribution  Estimated Value  Name of Total:	of Contributor
Report all non-cash contributions of goods or services and the estimated fair market value. exceeds \$100, the name of the contributor, residence address and place of employment must nature of Non-Cash Contribution  Estimated Value  Name of Name o	\$

Source of Income

Amount

Total	: \$	-0-	

Name of Candidate o	or Committee	Streamline PA	ic		
For the reporting p	period ending	October 26, 2	2002		
	Schedul	e E - Expendit	ures		
This schedule is to report a provided for reporting communicandidates and committee.	mon expenses. All of	ther expenses shoul	ampaign. Line items d be listed. All con	s have been tributions to	
Item Amou	ınt Contr	ibutions Made	to Candidates	and Committees:	
Advertising		Kriebel		\$500.00	
Consulting 2,093.	08 Bob	Hadley Wall Hadley		\$500.00 \$250.00 \$1,000.00	
Postage		nauley	-	\$1,000.00	
Printing	· · · · · · · · · · · · · · · · · · ·				
Rent					
Salaries					
Telephone	10.0 m				
Travel					
Utilities					
Other Expenses: Bank charges 25 Raddison (lunch))1	.00 37.99			,	

Total Expenditures: \$4,506.07

For the reporting period ending October 26, 2002 OCT 25 02  Schedule F - Debts and Obligations	Name of	Candidate	or Committee	Streamline	PAC	<u> </u>	RECEIVED
Schedule F - Debts and Obligations  S.D. SEC. of STATE  This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.  Owed To Purpose Amount							ACT 25 '02
This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.  Owed To Purpose Amount						,	
	This sched reporting p	ule is to report period. If a ser	all of the candidate's o	eampaign obligations	which are unpaid	l at the end o	f the
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				. Company of the second of the	<del>alleria</del> (n. 1992) - Americani (n. 1994)		
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Total Obligations: \$ -0-				Tra. 6.	al Oblicatio	ng. ¢ -0	_

Name	ame of Candidate or CommitteeStreamline PAC					
For	the reporting period ending Oct	ober 26, 2002				
	Summar	y Page				
This Pleas	This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.					
1.	Amount on hand, if any, at beginning	g of reporting period	\$ <u>4,886.68</u>			
2.	Receipts					
	Schedule A - Direct Contributions	\$ 2,000.00				
	Schedule B - Fund-Raising Events	\$ <u> </u>				
	Schedule C - In Kind Contributions	\$				
	Schedule D - Other Income	\$				
	Total of all receipts	\$				
3.	Total Monetary Receipts (A+B+D)		\$ 2,000.00			
4.	Candidate's Personal Contribution t	o Own Campaign	\$ <u>n/a</u>			
5.	Monetary Loans to Candidate or Comm Reporting Period	uittee During	\$ <u>n/a</u>			
6.	Monetary Loans Repaid During Report	ing Period	\$ <u>n/a</u>			
7.	Expenditures - Schedule E		\$ <u>4,506.07</u>			
8.	Unpaid Obligations - Schedule F	\$0				
9.	Amount on hand at the close of this This should equal lines (1+3+4+5) -		\$_2,380.61_			

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